

# AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Wednesday, 3 November 2021

Time: 6.30 pm

Place: Meeting held on Zoom

A G E N D A PART I Pages

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. APPLICATION FOR THE GRANT OF A FULL VARIATION TO A PREMISE LICENCE UNDER S34 LICENSING ACT 2003 AT PEOPLE, 183 ASHLEY ROAD, HALE, WA15 9SD.

To consider a report of the Head of Regulatory Services.

To Follow

## 3. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### **SARA SALEH**

Deputy Chief Executive

#### Membership of the Committee

Councillors D. Butt, D. Jarman and S. Thomas

## Further Information

For help, advice and information about this meeting please contact:

# Licensing Sub-Committee - Wednesday, 3 November 2021

Miss Natalie Owen, Governance Officer Email: <a href="mailto:natalie.owen@trafford.gov.uk">natalie.owen@trafford.gov.uk</a>

This agenda was issued on **Tuesday**, **26 October 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.